PTO/SB/21 (08-03)

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| | | | Application Number | 10/710,428 | |
| 1 4 2004 E TRAN | OCT 1 4 2004 E TRANSMITTAL | | Filing Date | July 9, 2004 | |
| | | First Named Inventor | Courtney J. | Hanson | |
| PIENT & TRADER | | ı | Group Art Unit | 3618 | |
| (to be used for all con | respondence after initial filing) | | Examiner Name | | |
| Total Number of Page | ges in This Submission | | Attorney Docket Number | 018300-0016 | 532 |
| | | SUR | ES (check all that apply) | | |
| Fee Transmittal Form Fee Attached Licensi Petition Amendment / Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Drawin Drawin Drawin Drawin Drawin Drawin Petition Potition Provisi Power Change Address Termin Reques | | ing-related Papers n to Convert to a sional Application of Attorney, Revocation e of Correspondence | Copies of 1 | fter Allowance Communication Group ppeal Communication to Board f Appeals and Interferences ppeal Communication to Group Appeal Notice, Brief, Reply Brief) roprietary Information tatus Letter Other Enclosure(s) (please dentify below): 1 Cited References; and gment Postcard. | |
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| Individual Name M | ATTHEW W. WITSIL OORE & VAN ALLEN Lite Lite Lite | | | | |
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Attorney Docket: 018300-001632



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Courtney J. Hanson

Group Art Unit:

Serial Number: 10/710,428

Examiner:

Filed: July 9, 2004

For: LATERAL AND UPLIFT RESISTANCE APPARATUS AND METHODS FOR USE IN

STRUCTURAL FRAMING

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.56 AND 37 C.F.R. § 1.97

It is respectfully requested that the document listed on the attached Form PTO/SB/08A be considered by the Patent and Trademark Office in the above-referenced application and made of record therein. This information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office action on the merits, whichever event occurs last.

Respectfully submitted,

By:

Matthew W. Witsil

Registration No. 47,183

Attorney for Applicant

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October 12, 2004

Date

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Laura McCullen

PTO/SB/08a (08-03)

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| INFORMATION DISCLOSURE | | Application Number | 10/710,428 | | | | | |
| | INFORMATION DI | SCLOSU | RE | Filing Date | July 9, 2004 | | | |
| | STATEMENT BY | APPLICA | NT | First Named Inventor | Courtney J. Hanson | | | |
| | | | | Art Unit | | | | |
| | (use as many sheets a | s necessary) | • | Examiner Name | | · | | |
| Sheet | 1 | of | 2 | Attorney Docket Number | 018300-001632a | | | |

| | | | U.S. PATENT | DOCUMENTS | |
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| Examiner Initials' | Cite No. ¹ | Document Number Number-Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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| Examiner Initials' | Cite No. ¹ | Foreign Patent Document Country Code ³ –Number ⁴ –Kind Code ⁵ (<i>if known</i>) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T [®] |
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PTO/SB/08b (08-03)

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| Substitute for form 1449B/PTO | | Application Number | 10/710,428 | | | |
| | INFORMATION DIS | SCLOSUF | ₹E | Filing Date J | July 9, 2004 | |
| 1 | STATEMENT BY A | | | First Named Inventor | Courtney J. Hanson | <u> </u> |
| | | | , • | Art Unit | | |
| | (use as many sheets as | s necessary) | | Examiner Name | | |
| Sheet | 2 | of | 2 | Attorney Docket Number | 018300-001632 | |

| | | NON PATENT LITERATURE DOCUMENTS | |
|--------------------|--------------------------|---|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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| Date | |
|------|--------------------|
| | |
| | Date Considered |

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